09/25/2023
Tina Henry
CLERK

Cascade County District Court
STATE OF MONTANA

By: Rachael Brien
DV-7-2021-0000398-OC
Eddy, Amy

117.00

Amy Eddy DISTRICT COURT JUDGE Department No. 1 Flathead County Justice Center 920 South Main Street, Suite 310 Kalispell, Montana 59901 (406) 758-5906

## THE MONTANA EIGHTH JUDICIAL DISTRICT COURT CASCADE COUNTY

SHAUNA YELLOW KIDNEY, as next friend of C.Y.K. and S.Y.K.; CAMMIE DUPUIS-PABLO and ROGER PABLO, as next friends of K.W.1, K.W.2, K.D., K.P.1, and K.P.2; HALEIGH THRALL and DURAN CAFERRO, as next friends of A.E., D.C., and C.C.; AMBER LAMB, as next friend of K.L.; RACHEL KANTOR, as next friend of M.K.1, and M.K.2; CRYSTAL AMUNDSON and TYLER AMUNDSON, as next friends of C.A and Q.A.; JESSICA PETERSON, as next friend of A.C.; and DAWN SKERRITT, as next friend of S.S. and M.S.; on behalf of themselves and all others similarly situated,

FORT BELKNAP INDIAN COMMUNITY
OF THE FORT BELKNAP RESERVATION
OF MONTANA; CONFEDERATED
SALISH AND KOOTENAI TRIBES OF THE
FLATHEAD RESERVATION;
ASSINIBOINE AND SIOUX TRIBE OF
THE FORT PECK INDIAN RESERVATION,
MONTANA; NORTHERN CHEYENNE
TRIBE OF THE NORTHERN CHEYENNE
INDIAN RESERVATION, MONTANA;
LITTLE SHELL TRIBE OF CHIPPEWA
INDIANS OF MONTANA; and CROW
TRIBE OF MONTANA,

Plaintiffs,

VS.

MONTANA OFFICE OF PUBLIC INSTRUCTION; ELSIE ARNTZEN, in her

Cause No. DDV-21-398

ORDER SETTING ORAL ARGUMENT

official capacity as the Superintendent of Public Instruction; MONTANA BOARD OF PUBLIC EDUCATION; and MADALYN QUINLIN, in her official capacity as Chairperson) of the Montana Board of Public Education,

Defendants.

Pending before the Court is the Plaintiffs' Opposed Motion Under M. R. Civ. P. 23 for Order Certifying Class, Appointing Class Representatives, and Appointing Class Counsel, filed July 13, 2023. (Doc. 95). Defendants filed their Response in Opposition on August 3, 2023. (Doc. 102). Plaintiffs filed their Reply on August 29, 2023. (Doc. 114). On August 30, 2023, Plaintiffs filed a Notice of Issue and Request for Oral Argument. (Doc. 115).

Oral Argument is hereby set for **October 25, 2023, at 8:30 a.m.** for a period not to exceed 1.5 hours. The Oral Argument will be held at the Flathead County Courthouse. The parties and counsel are permitted to attend remotely via Zoom:

Meeting ID: 406 215 2025

**Password: 112255** 

DATED AND ELECTRONICALLY SIGNED AS NOTED BELOW.